Racism, Sexism and Discrimination

God and His Word clearly speak against racism, sexism and discrimination. Following are some key biblical teachings:

- 1) Unfortunately racism, sexism and discrimination have been around for a very long time (Genesis 43:32; Exodus 1:9-10; Esther 2:10; Amos 1:13).
- 2) All people (all ethnic groups) and both genders are created in God's image (Genesis 1:26-27). God made every nation from "one". In a real sense there is one race—the human race (Acts 17:26).
- 3) God shows no favoritism (Duet 10:17-19; Romans 2:11; Eph 6:9). God is love and loves the entire world and all people groups and both genders (I John 4:8, 16; John 3:16). Jesus came to save all people groups (Luke 2:30-32, 24:47).
- 4) Black people are included throughout the Bible (e.g. the black Cushites are mentioned 54 times in the Old Testament); Moses had a black Cushite wife (Numbers 12:1).
- 5) Women play a prominent role throughout the Bible (e.g. Miriam, Esther, Ruth, Deborah, Sarah, Rahab, multiple Mary's, etc.). Jesus honored and esteemed women (e.g. resurrected Jesus first appeared to women; women were part of His inner circle; Samaritan woman at the well) (Matthew 28:1-10, 27:55-56; Acts 1:14; John 4:1-42).
- 6) Paul denounced racism (Jewish discrimination against Gentiles) by confronting Peter; Peter later denounced racism too (Galatians 2:11-14; Acts 10:34-35).
- 7) James denounces discrimination/favoritism (James 2:1-13).

- 8) Jesus taught and modeled against racism and sexism—including his own ethnic group the Jews' racism against the Samaritans and sexism towards women (Luke 10:25-37; John 4:1-42).
- 9) For Christians, we are all one in Christ and there should be no racial and gender divisions and discrimination (Galatians 3:26-28; Colossians 3:11; I Corinthians 12:13).
- 10) In Heaven, there will be people from ALL nations and people groups focused on worshiping God together as one (Revelation 7:9-10).
- 11) A primary cure for racism, sexism and discrimination is LOVE and practicing the Golden Rule (I Peter 4:8; Matthew 22:39; Matthew 7:12; I John 4:7-21).

CASE STUDY: Jesus and the Samaritan woman at the well (John 4:1-42).